

[your true identity]

who *i* am
in
CHRIST



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who i a

because of what **he** has done

Because Jesus died, he can offer forgiveness. Because Jesus rose from the dead, he can give us life and victory. Forgiveness, life, and victory give us identity. We now live forgiven, abundant and victorious lives. Our lives are not perfect since we still experience pain and suffering. However, our hope is firm because it is based on Jesus' victory over death.

I am **forgiven**.

Eph. 1:6–8; Rom. 8:1, 38

All my sins are forgiven before God. God will not condemn me for:

- *Bad things I have done.*
- *Good things I have left undone.*
- *Evil things I have said.*
- *Wrong things I have thought.*

I am **reconciled with God**.

Rom. 5:10; 2 Cor. 5:18–19; Col. 1:21–22;
Heb. 10:19–22

- *I have been reunited with God.*
- *The anger that was between us is gone.*
- *Because of Jesus, I now have free access to God.*

I am **rescued**.

Matt. 20:28; 1 Tim. 2:5–6

- *I have been rescued from a life-threatening situation.*
- *Jesus paid the ransom for my life with his own life.*
- *Sin no longer holds my life hostage.*

I am **redeemed**.

Eph. 1:13–14; Col. 1:14; Titus 2:14; Heb. 9:12;
1 Peter 1:18

- *I have had my life debt covered, and my future holds an inheritance from God.*
- *My life is no longer a worthless debt to sin.*
- *I now look forward to rich meaning and purpose in God's future plan for me.*

I am **bought with a price and belong to God**.

1 Cor. 6:19–20; 7:23

- *I have been paid for by God.*
- *God owns me.*
- *I no longer belong to myself.*
- *My old way of life no longer owns me.*

I am **known by God**.

Rom. 8:29; 2 Tim. 2:19

- *I have been known and cared about all along.*
- *God has been watching out for me from the beginning.*
- *God has cared for me from day one.*

I am in Christ

I am chosen.

Rom. 8:30; Eph. 1:4; 1 Peter 2:9

- *I have been hand picked by God.*
- *My salvation was not accidental. God intended it for me.*
- *God called me out for salvation, even though I do not deserve it.*

I am justified before God.

Rom. 3:23–26, 5:1, 8:1, 30

- *God has declared me innocent because of Christ.*
- *Jesus has won my case by paying my penalty for me.*
- *I have been acquitted of all my crimes.*

I am accepted.

Rom. 15:7; Eph. 1:4–6; 1 Peter 2:10

- *I have been welcomed by God.*
- *I am no longer rejected.*
- *I am no longer an outsider.*

I am saved.

Rom. 5:8–10; 7:13–25; Eph. 2:1–10; Col. 1:13

I have been rescued:

- *From God's just anger.*
- *From sin.*
- *From myself.*
- *From death.*
- *From Satan and a sinful system.*

I am alive.

Rom. 6:11; 8:9–11; Eph. 2:4–5

- *I have received new life from God.*
- *My spirit has been brought to life and will never be dead again.*
- *My body will be made new after I die and I will live forever.*
- *I have new meaning and purpose and a new way of looking at life.*

I am free.

John 8:32–36; Rom. 6:22–23; Gal. 4:7; 5:1

- *I have been set free.*
- *I am no longer a slave to sin.*

I am loved.

Rom. 5:5; 8:39; 1 John 3:16; 4:19

- *God deeply loves me.*
- *I know this because he has given me his most precious gift—his Son, Jesus.*
- *I know that I am loved because God's Spirit of love is in my heart.*

I am taken care of.

John 6:37; Phil. 1:6; 4:19

- *I am secure in God's hands.*
- *I will not be abandoned; God will complete his work in me.*
- *God will supply all that I need.*

H R i S T

But how did we arrive here? Let's trace the story from the beginning....

who **God** created me to be

God created all things, visible and invisible. Because he is the creator, he is also the rightful owner of all things. In addition to being the rightful owner, God also rules over all of creation; his authority is final.

I am **a creature**.

Gen. 2:7

God made me.

- *Like a potter, God crafted me.*
- *God made me with skill and intention.*
- *I am complex and complicated.*
- *I have God's life-breath in me.*

I am **like God**.

Gen. 1:26–27

God made me more than just an animal.

- *I am made in God's image.*
- *I am made to relate to God and others in love.*



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I am **known**.

Psalms 139; Jer. 1:5

God made me and knew me before I was born.

- *God made me.*
- *God knew me while I was still in the womb.*
- *God knows me better than I know myself.*

I am made to be God's caretaker of his creation.

Gen. 1:26–31; 2:15–17

God made me for caring responsibility.

- *I am made to help God in his ruling of creation.*
- *I am made to care for his earth.*



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I am made to relate to his creation.

Gen. 2:19–24

God made me to relate to his entire creation.

- *I am made to love humans just as God loves me.*
- *I am made to love and enjoy God's creatures and nature.*

I am made for thankful, obedient worship to God.

Gen. 1:28–30; 2:16–17

God made me to glorify and enjoy him forever.

- *I am made to praise God by doing what he intended for me.*
- *I am made to enjoy myself as I enjoy God.*

image of God

In Genesis 1:27, the Bible says, “So God created man in his own image, in the image of God he created him; male and female he created them.” What is the image of God? The Bible says that Jesus is the perfect image of God (see Col. 2:9 and Heb. 1:3). However, Christians have understood this concept in three different though complementary ways:

1. The qualities and attributes that distinguish humanity from the animals. Some of these qualities are: reason, will, personality, etc.
2. The ability to be in a relationship with God. This relationship constitutes the image of God in us.
3. The caring of God's creation is what demonstrates God's image in human beings.

It is possible that all three things are involved in what the image of God is. Humans are the image of God because they are able to relate to God, to each other, and to God's creation. In addition, humans represent God in this creation.

When humans are reconciled with God, the abundant life that results allows the image of God to come through more clearly.

who i am on my own — when i ignored **God** and went my own way

Although God made us to be his representatives in creation, humans rebelled and sinned against God. Because of sin, humanity is unable to relate to God, one another, and creation. Death, pain, and suffering entered the universe. Because of human disobedience, the whole creation was thrown into darkness and chaos. Our very existence was in danger. God's amazing grace and endless mercy allowed us to live. However, we live limited and twisted lives. This is also part of humanity's identity.

I was broken.

Rom. 3:10–18

Because of Jesus, I am...

Rom. 6:6; Gal. 2:20

- *I am crucified with Christ.*
- *Jesus' body was broken for me.*

I was a sinner.

Rom. 3:23

Because of Jesus, I am...

Rom. 6:8; 1 Peter 2:24

- *I am dead with Christ to sin.*
- *Jesus' death was the death of my sin.*

I was living my life for myself.

Eph. 2:3

Because of Jesus, I am...

Rom. 6:4; Col. 2:12

- *I am buried with Christ to my old life.*
- *Jesus' burial buried my old selfish life.*

I was a user and abuser of God's creation.

Rom. 1:21–25; 3:13–18; Eph. 2:2

Because of Jesus, I am...

Rom. 6:4; Col. 3:1

- *I am raised with Christ to a new life.*
- *Jesus' resurrection raised me to a new relationship with God and his world.*



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I was not living by God's instructions.

Rom. 1:21–2:1

Because of Jesus, I am...

Rom. 13:8–10

- *I am fulfilling God's law in Christ.*
- *Jesus' love for me makes me want to live his law of love.*



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God is the solution. He chose for himself a people, those who would carry his name and be an example to all people. He gave us his word, in which he described his will for humanity and his creation. However, the ultimate solution is Jesus himself. Because he is both human and God, Jesus came to do what no other human could. His life, death, and resurrection created the bridge that allows us to be reconciled with God once again.

The cross is the climax of the biblical story. In the cross, all paths converge; all stories are given the possibility of a new direction. In the cross, God brings restoration, hope, and a new life for a creation groaning for redemption.

I was someone who worshiped my own way.

Rom. 1:25

Because of Jesus, I am...

Eph. 1:12–14

- *I am glorifying God in Christ.*
- *Jesus' glorious victory makes me want to give all glory to God.*

I was a mess.

Rom. 7

Because of Jesus, I am...

Phil. 1:6; Col. 2:9–10; Heb. 10:14

- *I am complete in Christ.*
- *Jesus' perfect work has made my life complete. One day, when Jesus returns, he will make it perfect.*

I was dead.

Eph. 2:1

Because of Jesus, I am...

Col. 2:13

- *I am alive with Christ.*
- *Jesus' new life flows through me now.*

I am...

We live in a culture of extremes. On the one hand, the culture around us emphasizes self-sufficiency and independence over the healthy emotional development of children. On the other, it attempts to bolster children's emotional health and self-worth by constant praise and a sense of entitlement. Both extremes have damaged children who grow up with a broken sense of self and lack of acceptance and love.

A realistic understanding of who we are gives us the chance for a healthy self-regard. The Bible gives us a correct understanding of who we are: people deeply flawed and sinful, deeply loved and redeemed by God, and equipped and empowered by the Holy Spirit to be and do as Christ would.

The Apostle Paul

The Apostle Paul is one of the great champions of the faith and worthy of imitation (1 Cor. 4:16). Paul candidly spoke about his past: a past full of pride and violence. He strongly contrasted the person he was, what he valued and what gave him meaning, with the person he became after his encounter with the risen Christ. His value, his goal and meaning for life were linked to Christ.

Paul before and after

Gal. 1:13–14; Phil. 3:4–6

before, I was...

- born a Jew
- a Roman citizen
- circumcised on the eighth day
- of the tribe of Benjamin
- a Pharisee
- persecutor of the church
- zealous for the tradition of my ancestors

now, I am...

- an apostle of Christ
- an apostle to the Gentiles
- a new person, all of my ancestry and ethnic background is worthless compared to the value of Christ
- a prisoner of Jesus
- a slave to everyone

I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.
—Gal. 2:20

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who **i** am and who **i** will be in **CHRiST**

The story of the Bible does not end on the cross. In fact, the cross opened new possibilities. The goal of the biblical story is not just the salvation of humanity through the gracious work of Jesus on the cross. God desires to redeem and restore all of his creation. The conclusion of this magnificent story is the creation of new heavens and new earth. All things will be made new! In that new creation, God will make things the way they should be.

I am a new creature.

2 Cor. 5:1–5, 16–19; Phil. 3:20–21

- *I have had a total makeover of my mind and spirit and my new body is on order.*
- *My inner self has been recreated after a new model of human being—Jesus.*
- *My body will be made new after the pattern of Jesus' resurrected body.*

I am born of God.

John 1:12–13; Rom. 8:29;

1 John 4:7

- *I have been born into God's family.*
- *I am now a child of God after the likeness of Jesus.*
- *Jesus is the "firstborn" example from the dead of what I shall be in the resurrection.*

I am adopted of God.

Rom. 8:15; Eph. 1:5; Heb. 2:10–12

- *God has selected me to be his child.*
- *I am no longer an orphan.*
- *Jesus is my older brother.*
- *Because of him, I now share in the glory of being God's child.*

I am a child of the promise.

Rom. 9:8; Gal. 4:23

- *I am a child of Abraham, a promised child.*
- *I am a spiritual descendant of the father of faith.*
- *I am called to carry on this spiritual heritage in the world.*

I am Jesus' friend.

John 15:15

- *Jesus considers me his friend.*
- *I am a servant of Jesus Christ, yet he calls me friend.*

I am a citizen of heaven.

Eph. 2:19; Phil. 3:20

- *I belong with all those through history who have loved God.*
- *I am a member of God's heavenly kingdom.*
- *My true identity is with the people of God.*

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I am blessed with every spiritual blessing.

Eph. 1:3; 2:7

- *I have all that can be had of God's treasures.*
- *I have been given unfathomable riches in Christ.*
- *It will take the rest of eternity to unfold all these blessings.*

I am God's workmanship.

Eph. 2:10

- *I am a work of art.*
- *I have been made by the most creative Artist ever.*
- *I am a poem of God's love.*

I am a temple of the Holy Spirit.

1 Cor. 3:16; 6:19; 2 Cor. 6:16

- *I have God living in me.*
- *I am God's house.*
- *I have been made holy for God to live in me.*

I am a member of Christ's body.

Rom. 12:5; 1 Cor. 12:27

- *I am connected in a living way to Jesus.*
- *I am a part of a living organism bigger than myself.*
- *I have a purpose and function in that body.*

I am sealed.

2 Cor. 1:22; Eph. 1:13; 4:30

- *I have God's royal seal upon me.*
- *I have God's seal of ownership.*
- *I have God's guarantee of a quality product in me.*

I am made pure.

1 John 1:9; 3:3

- *I am made clean.*
- *Christ's life and death purify me.*
- *I am being made holy for God by his Spirit working in me.*

I am secure.

Rom. 8:28, 31–38

- *I know that God works things for my good in all circumstances.*
- *I am free from all condemnation.*
- *I know that nothing can separate me from the love of God.*

I am sealed.

2 Cor. 1:21–22

I am safe because God has

- *Anointed me.*
- *Set his seal of ownership on me.*
- *Put his Spirit in my heart as a guarantee.*

I am victorious.

Rom. 8:37; 1 Cor. 15:57

- *I cannot be beaten.*
- *I cannot be stopped by death, thanks to Christ.*
- *I shall be a winner in the end because God is for me.*

I am going to live forever.

John 5:24; 6:47; 11:25-26; 17:3

- *I will live on with God.*
- *My spirit shall not die but go to be with God.*
- *Even if my body dies, I will live again and get a new body in the resurrection.*

I am in God's planned will as an heir of all creation.

Rom. 8:17, 32; Eph. 1:9-11

- *I am going to inherit the universe with Christ.*
- *I know this because God has given all authority and power to Jesus and I belong to him.*



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the three R's— Reconciled, Ransomed, and Redeemed

Reconciled—to be reconciled means to be united again or to become friends again. Human sin and ~~on rose.com~~ hostility between God and humanity. However, Jesus united us again in friendship with God by his death on the cross.

Ransomed—a ransom is a price that is paid for release; to be ransomed is to be freed at a cost. The Bible tells us that humanity was held hostage to sin, death and the Devil. Jesus' death was the ransom paid to free us from that slavery and reconcile us to God.

Redeemed—to redeem means to buy back again. Jesus' death paid the voucher, canceling the debt we owed.



a new mind

At the center of the good news about Christ is the transformation of individual lives. Paul tells us in Rom. 12:1–2 that this transformation involves the renewing of our minds. He goes on to say in Phil. 2:5–8 that this renewal is about having a new mindset or attitude that Christ himself had. In other words, we are to identify with and take for ourselves Jesus’ whole way of thinking and living.



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meaning of the word “Christian”

In Acts 11:25–26, Luke tells us that believers in Jesus were first called “Christians” at Antioch. The name obviously stuck, but what does it mean? *Christ* is the Greek term for the Hebrew *Messiah*, which means “anointed person.” To be anointed in the Hebrew culture was to be set apart for some special service. It came to be associated in the prophetic writings of the Old Testament with God’s promised savior of the line of king David—Jesus. The “ian” ending indicates belonging or membership. Christian means “one who belongs to Christ,” or “one who is a part of Christ.” Therefore, if a Christian is one who is connected to Christ, should it not be apparent in the way we act?



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who are we?

The Bible describes our encounter with God as a new birth (John 3:3). The apostle Paul extends this idea when he writes that we mature as Christians, and that we must, eventually, give up milk for solid food (Heb. 5:11–14). Just as children need to find their identities, we as spiritual children need to find our Christian identities as well.

Our identities begin with the recognition that we no longer belong to ourselves but to God. That is, we need to recognize that if Christ bought us at a high price, then we belong to him.

In the Scriptures, we learn who we are, where we came from, why we are here, and where we are going. When we read the stories of the Patriarchs in Genesis, we learn how God relates to us, imperfect people who long for him. When we read the Psalms, we learn a vocabulary of praise and petition. This vocabulary gives us words to praise God, to express our grief, and make our requests.

In the prophets, we learn what it means to be God's people in moments of difficulties and challenges, what it means to fail and receive God's grace and forgiveness. In the stories of the apostolic church, we see how the Holy Spirit guides and trains his church to carry on God's mission.

When we make ours the story of God's people, as told in the Bible and in the history of the church, our identity merges with that of God's people. In this process, we grow from infant believers to people mature in the faith. As we appropriate God's story with his people, we learn to teach others how to become part of this great story of salvation.

our **i**dentify—who we are,
who I am—depends on the identity of
God's people:

- I am a member of Christ's body;
- I am part of God's people;
- I am a child of God called to love him
and his creation;
- I am a follower of Jesus because in
him I am fully alive and willing to serve.

We are able to make this beautiful story
ours only through the life, death, and
resurrection of Christ. Through the Holy
Spirit, we are renewed into the image
of Jesus. By following his steps, we walk
on the path of many believers before us,
God's people, and we clear the path for
those believers who are yet to come.

*Let the peace
of **Christ** rule
in your hearts,
since as mem-
bers of one body
you were called
to peace. And be
thankful.
—Col. 3:15*

The Apostle Paul

The Apostle Paul is one of the great champions of the faith and worthy of imitation (1 Cor. 4:16). Paul candidly spoke about his past: a past full of pride and violence. He strongly contrasted the person he was, what he valued and what gave him meaning, with the person he became after his encounter with the risen Christ. His value, his goal and meaning for life were linked to Christ.

Paul before and after

Gal. 1:13–14; Phil. 3:4–6

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—Gal. 2:20



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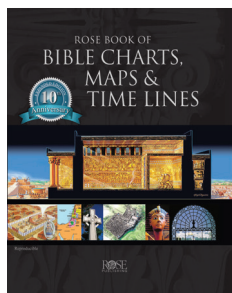


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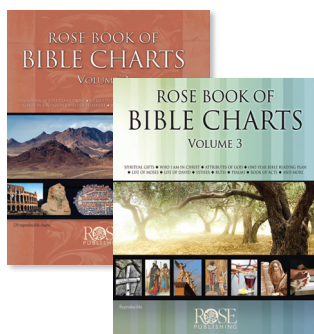
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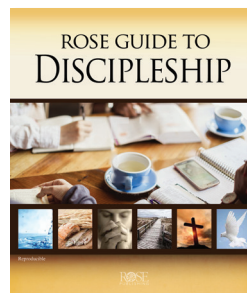


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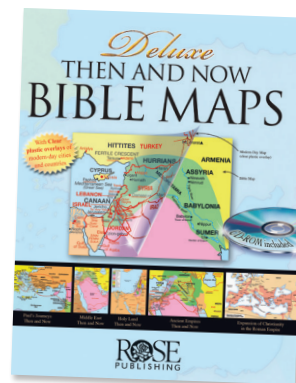
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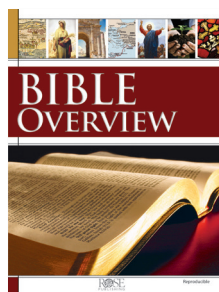
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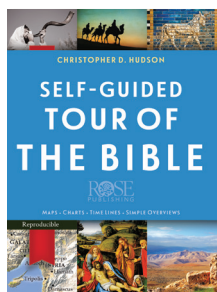
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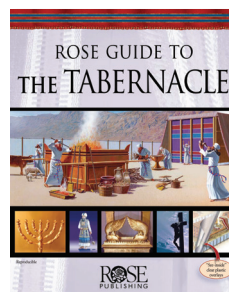
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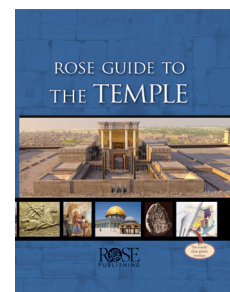
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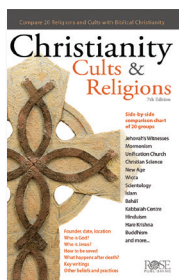
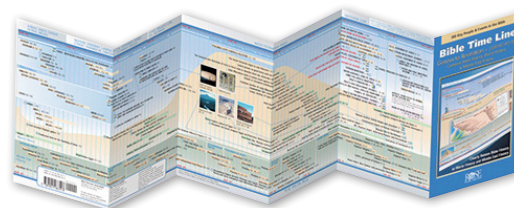
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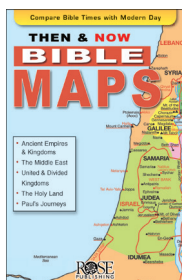
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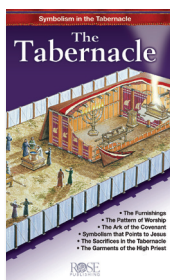
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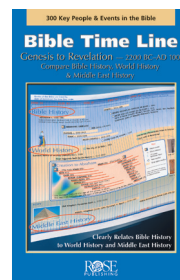
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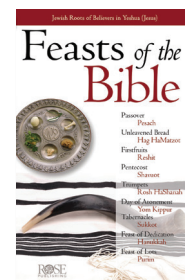
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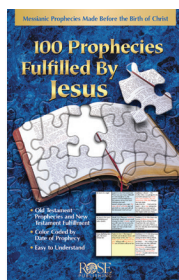
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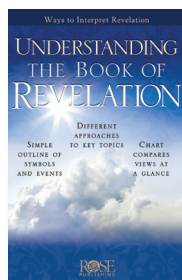
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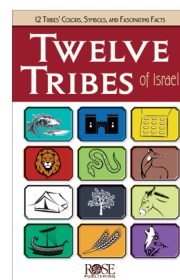
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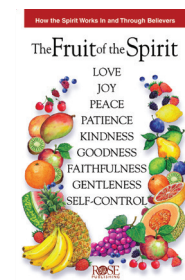
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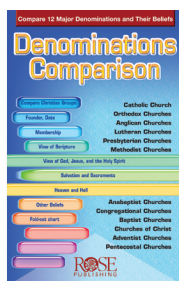
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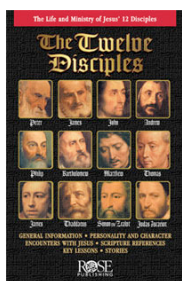
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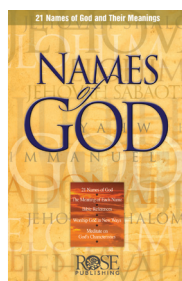
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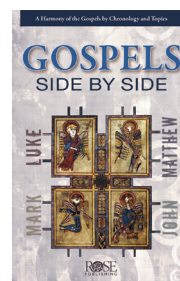
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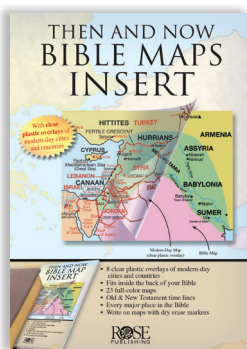
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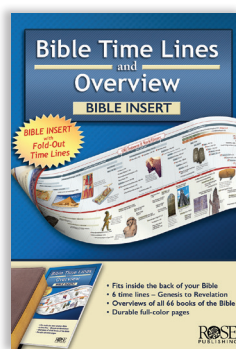
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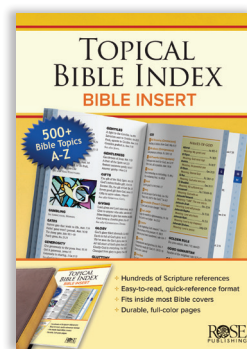
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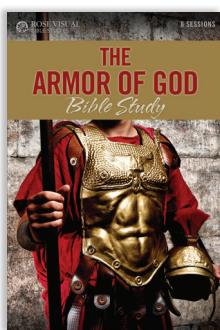
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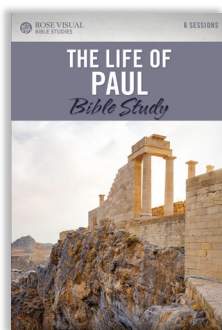
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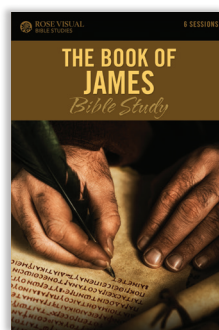
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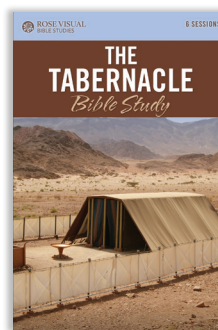
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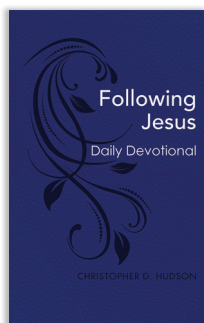
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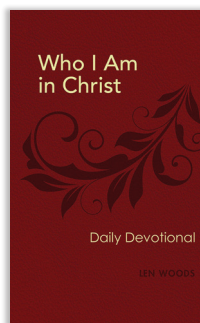
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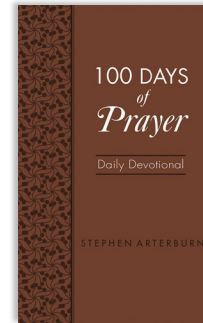
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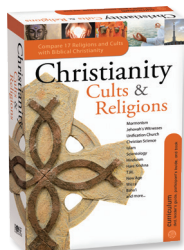
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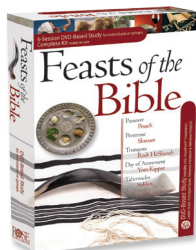
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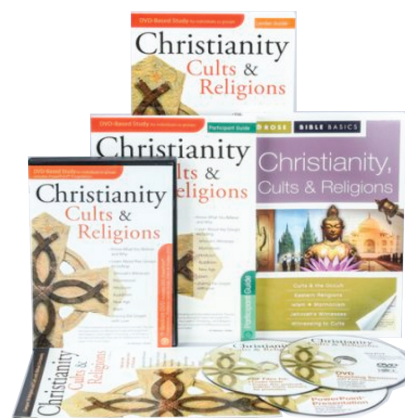
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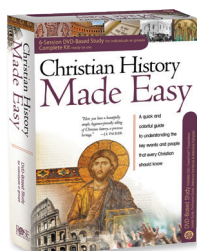


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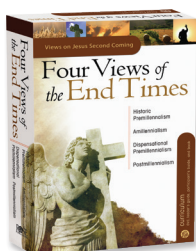


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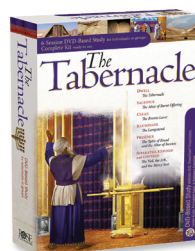
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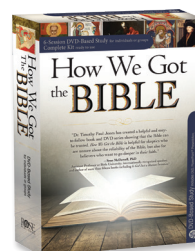
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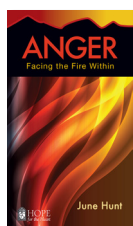
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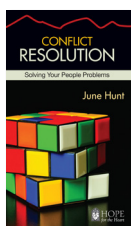


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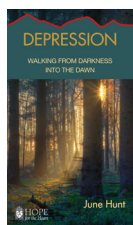
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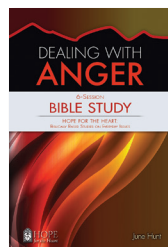


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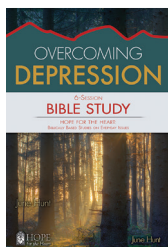
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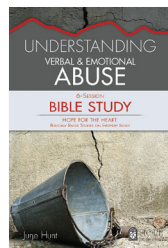
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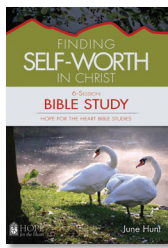
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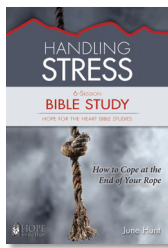
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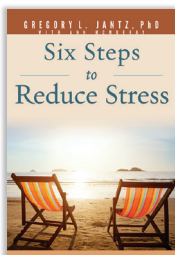
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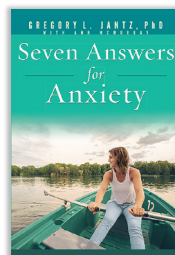
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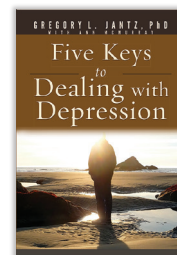
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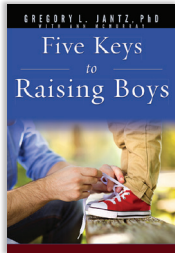
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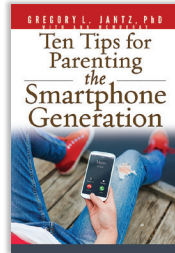
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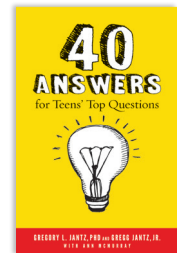
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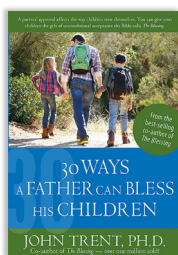
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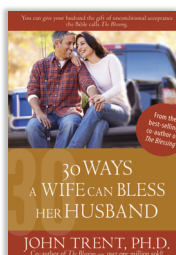
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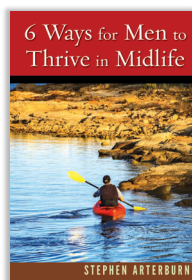
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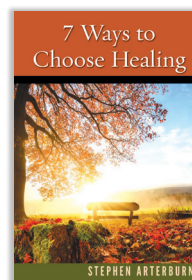
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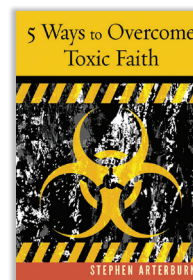
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